

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 3, 2004.

C. Magallon  
Signature

Appl No. : 10/712,809 Confirmation No. 7879  
Applicant : Alexander G. MacInnis, et al.  
Filed : November 13, 2003  
Title : APPARATUS AND METHOD FOR BLENDING GRAPHICS AND  
VIDEO SURFACES  
  
TC/A.U. : 2672  
Examiner : To be assigned  
  
Docket No. : 51374/SAH/B600  
Customer No. : 23363

**PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 3, 2004

Commissioner:

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PRELIMINARY AMENDMENT TRANSMITTAL LETTER**

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Grp./Div. : 2672  
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Commissioner:

Enclosed is a Preliminary Amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	18	0	0	x \$9.00	x \$18.00	0
Independent Claims	2	0	0	x \$43.00	x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	0
TOTAL FILING FEE	Basic Filing Fee					770
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 35 and 44						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X \_\_\_\_\_ Attached is our check for \$770.00 to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.

**Amendment Transmittal Letter**  
**Application No. 10/712,809**


\_\_\_\_\_ Other enclosures

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
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Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/cam

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